

CANDIDATE'S REPORT

(To be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

*Roy L. Brown
6835 DIXIE SHREVEPORT
R.R.
SHREVEPORT, LA 71107*

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

District Judge

OFFICE USE ONLY

10/08

*Supp
6/30/11*

3. Date of Primary

This report covers from 10/31/07 through 12/15/08

4. Type of Report:

- | | |
|---|---|
| <input type="checkbox"/> 180th day prior to primary | <input type="checkbox"/> 40th day after general |
| <input type="checkbox"/> 90th day prior to primary | <input type="checkbox"/> Annual (future election) |
| <input type="checkbox"/> 30th day prior to primary | <input type="checkbox"/> Supplemental (past election) |
| <input type="checkbox"/> 10th day prior to primary | |
| <input type="checkbox"/> 10th day prior to general | <input type="checkbox"/> Amendment to prior report |

5. FINAL REPORT:

- Withdrawn Filed after the election AND all loans and debts paid
 Unopposed

6. Name and Address of Financial Institution

(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

*CHASE BANK
501 TCHRS ST. #4400
SHREVEPORT, LA 71101*

7. Full Name and Address of Treasurer
8. Name of Person Preparing Report

Roy L. Brown

Daytime Telephone 318 677 5340

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 30 day of June 2011

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318 677 5340
Daytime Telephone

Signature of Treasurer

Daytime Telephone

Form 102, Rev. 10/04, Page 2 of 2

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

IN 30 PM 12:09
LAURIE A. MCKEEAN, CLERK OF COURT
ADMINISTRATION
PACIFIC FINANCE
RECEIVED

1100359
47

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	<i>600.00</i>
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	<i>600.00</i>

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	<i>600.00</i>
12. Funds Lent (Schedule D)	
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	<i>600.00</i>

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or 0- if first report for this election)</small>	
15. Plus total receipts this period <small>(Line 8 above)</small>	
16. Less total disbursements this period <small>(Line 13 above)</small>	<i>600.00</i>
17. Less in-kind contributions <small>(Line 2 above)</small>	
18. Funds on hand at close of reporting period	<i>-0-</i>

Farm 102, Part 3102, Page Rev. 9/98

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender <i>Personal Loans by Candidate</i>	2. a. Date* <u>7/9/08</u> b. Interest rate <u>0</u> % (a.p.r.) c. Amount borrowed* <u>\$ 1000</u> d. Balance due <u>\$ 600</u>											
<small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</small>												
3. Endorsers/Guarantors <i>Todd Stroud Attorneys at Law 920 Pierronmont Rd #308 Shreveport LA 71106</i> <i>Tyler Johnson Attorneys at Law 4700 Line Ave #111 Shreveport LA 71106</i>	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 25%;">Date</th> <th style="width: 35%;">Principal</th> <th style="width: 35%;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;"><u>7/14/10</u></td> <td style="text-align: center;"><u>100.00</u></td> <td style="text-align: center;"><u>0</u></td> </tr> <tr> <td style="text-align: center;"><u>7/14/10</u></td> <td style="text-align: center;"><u>500.00</u></td> <td style="text-align: center;"><u>0</u></td> </tr> </tbody> </table>			Date	Principal	Interest	<u>7/14/10</u>	<u>100.00</u>	<u>0</u>	<u>7/14/10</u>	<u>500.00</u>	<u>0</u>
Date	Principal	Interest										
<u>7/14/10</u>	<u>100.00</u>	<u>0</u>										
<u>7/14/10</u>	<u>500.00</u>	<u>0</u>										
<small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</small>												
1. Name and address of lender	2. a. Date* _____ b. Interest rate _____ % (a.p.r.) c. Amount borrowed* _____ d. Balance due _____											
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